

## NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) <b>Grants Management Advisory Committee (GMAC)</b>
Date and Time of Meeting:	Tuesday, December 22, 2015 at 1:30 p.m.
Teleconference Only:	Call-In: 1-888-204-5984 Access Code: 2799329

### GMAC AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 2:30 pm, but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"><li>• Welcome, Introductions, and Announcements</li></ul>
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	Barriers to Child Self-Protection Training in Public Schools <ul style="list-style-type: none"><li>• Review of Advocacy Letter to the Department of Education – Laurie Olson, GMU Chief</li><li>• Discussion and Edits – Jeff Fontaine, Chairperson</li><li>• <b>Action Item:</b> Approval of Letter</li></ul>
IV.	2016 Statewide Community Needs Assessment <ul style="list-style-type: none"><li>• Review of Letter to DHHS Director regarding Broad Utilization of Results – Laurie Olson, GMU Chief</li><li>• Discussion and Edits – Jeff Fontaine, Chairperson</li><li>• <b>Action Item:</b> Approval of Letter</li></ul>
V.	Battle Mountain Family Resource Center <ul style="list-style-type: none"><li>• Briefing about Fiscal Management Issues and Next Steps – Laurie Olson, GMU Chief</li><li>• <b>Possible Action Item:</b> GMAC Recommendation on Next Steps</li></ul>
VI.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
V.	Adjournment – Jeff Fontaine, Chairperson

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Public Meeting Notice and Agenda  
Department of Health and Human Services  
Grants Management Advisory Committee  
Meeting December 10, 2015

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Downtown Reno Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Department of Public and Behavioral Health, 4150 Technology Way 3<sup>rd</sup> floor, Carson City, Fax 775-684-4211; ADSD Early Intervention Services, 1161 S Valley View, Las Vegas, Fax 702-486-7686; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374; ADSD Early Intervention Services, 2667 Enterprise Road, Reno, Fax: 775-688-2984.

This meeting notice and agenda has been posted to the State Public Notice Website ([www.notice.nv.gov](http://www.notice.nv.gov)) and the DHHS GMU website ([www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants)). Meeting minutes and additional documents may also be found at [www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants).